

GENERAL

Binah: Jewish Civilization University Series. Vol. I. New York: Praeger Scientific Publications (forthcoming, Fall 1985). General Editor, Joseph Dan. Prepared by the International Center for University Teaching of Jewish Civilization, under the auspices of the President of Israel. The "Binah" Project is intended to bring before the English reader translations of scholarly articles published in Hebrew, adapted to the needs of the North American classroom. The present volume includes twelve articles, some of which may be described as classical articles in their respective fields, such as: Yitzhak Baer's study of *Sefer Hasidim*; Victor Aptowitzer's collection of sources on the concept of the celestial temple; Isaiah Tishby's analysis of the rhythm in the development of Kabbalistic symbolism; and Yohanan Lewy's description of the Second Commonwealth period. Most of the articles, however, represent current research in the fields of Jewish history, Bible, Kabbalah and Hebrew Literature.

Hebraische Beiträge zur Wissenschaft des Judentums. Deutsch Angezeigt. Ed., M. Graetz and K. Gründer. Heidelberg: Lambert Schneider; Wolfenbüttel: Lessing Akademie, Jahgang I (1984). A new journal in German, containing abstracts of papers and books published in Hebrew by Israeli scholars.

Dan Bahat, *Carta's Historical Atlas of Jerusalem. An Historical Survey*. Jerusalem: Carta, 1983. Maps, plans, illustrations and texts relating to 4000 years of history of the holy city. [German edition: 1984.]

HEBREW BIBLE

יעקב ליכט, פירוש על ספר במדבר [א-י].

Jacob Licht, *A Commentary on the Book of Numbers [I-X]* (Heb.). Jerusalem: Magnes, 1984.

יעקב בוק, צורות ותכנים במזמורי תהלים.

Yaakov Bezek, *Form and Content in the Psalms* (Heb.). Jerusalem; Devir, 1984. An analysis of formal-geometric structures in the seven alphabetical psalms.

פרשנות המקרא. פרקי מבוא.

Jewish Bible Exegesis. An Introduction (Heb.). Jerusalem: Mossad Bialik, 1983. Ed., Moshe Greenberg.

תירגומי מקרא. פרקי מבוא.

Bible Translations. An Introduction (Heb.). Jerusalem: Mossad Bialik, 1984. Ed., Chaim Rabin.

NEW TESTAMENT AND FIRST CENTURIES JUDAISM

David Flusser, *Die rabbinischen Gleichnisse und der Gleichniserzähler Jesus*. Bern: P. Lang, 1981. (Judaica et Christiana. Bd. 4.) A comparative study of the parables of the Rabbis and of Jesus.

Jewish Writings of the Second Temple Period. Apocrypha, Pseudepigrapha, Qumran Sectarian Writings, Philo, Josephus. Edited by Michael E. Stone. (Compendia Rerum Iudaicarum ad Novum Testamentum. Sec. 2:II) Assen: Van Gorcum; Philadelphia: Fortress Press, 1984. Descriptions and analysis of various documents from the Second Temple Period, including an historical introduction by the Israeli scholar, I. Gafni, and a chapter on psalms, hymns and prayers of the period by David Flusser.

Daniel Sperber, *A Dictionary of Greek and Latin Legal Terms in Rabbinic Literature* (Eng.). Ramat-Gan: Bar-Ilan University Press, Institute for Lexicography, 1984.

שמואל ספראי, ארץ־ישראל וחכמיה.

Shmuel Safrai |The Land of Israel and Its Sages During the Mishnaic and Talmudic Period. Collected Studies (Heb.). Tel-Aviv: Ha-Kibbutz ha-Meuhad, Sifriyat Hillel Ben-Hayyim, 1984. Fifteen essays concerning institutions of self-government, relations to Rome, historical geography, realia, etc., based upon literary sources, archaeology, etc.

דוד דיִשון, תרבות המחלוקת בישראל.

David Dishon |The Culture of Controversy in Judaism (Heb.). Jerusalem, Tel-Aviv: Schocken, 1984. A study-guide to the theme of the *mahloqet*, with selected texts from the Mishnah and Talmud, discussion, and an analytic essay on "Pluralism in Judaism."

מחקרים בספרות התלמודית.

Researches in Talmudic Literature. Study Conference in honor of the Eightieth Birthday of Prof. Saul Lieberman. 13–14 June 1978. (Heb.). Jerusalem: Israel Academy of Sciences and Humanities, 1984.

מיכאל צ'רניק, לחקר המידות "כלל ופרט וכלל" ו"ריבוי ומיעוט" במדרשים ובתלמודים.

Michael L. Chernick, *Hermeneutical Studies in Talmudic and Midrashic Literature* (Heb.). Jerusalem: Habermann Institute |1984|. A detailed study of two Rabbinic hermeneutics: *kelal u-পরat* (general and particular) and *ribuy ve-mi'ut* (amplification and qualification). The author takes issue with the prevailing view concerning the total separation of the hermeneutics of the two major tannaitic schools, that of Rabbi Ishmael and that of Rabbi Akiba, and develops an alternative historical thesis related to the development of these types.

JEWISH THOUGHT AND SPIRITUALITY

יעקב כ"ץ, הלכה וקבלה.

Jacob Katz, *Halakhah and Kabbalah. Studies in the History of Jewish Religion, its Various Faces and Social Relevance* (Heb.). Jerusalem: Magnes, 1984. A collection of historical studies relating to various aspects of the impact of *halakhah* on Jewish life in the Middle Ages. The first section, from which the book derives its title, deals with the relationship between Jewish esoteric and mystical teachings and their application in the Law.

חיים הלל בן־ששון, רצף ותמורה.

Hayim Hillel Ben-Sasson, *Continuity and History* (Heb.). Tel-Aviv: Am Oved, 1984. (Sifriyat Ofakim. 117–118.) Selected essays by the late prominent Israeli historian of medieval Jewish history, selected by Joseph Hacker.

הלל לוי, ה"כרוניקה", תעודה לתולדות יעקב פראנק ותנועתו.

Hillel Levine, *The "Kronika" — on Jacob Frank and the Frankist Movement* (Hebrew and Polish). Jerusalem: Israel Academy of Sciences and Humanities, 1984. A critical edition of a lost Polish

manuscript containing a chronicle of the early-18th century, crypto-messianic Frankist movement and fragments of a collection of Frank's dreams and aphorisms. Includes Hebrew translation of the text, a bibliographical-historical introduction (in Hebrew and English) and notes.

חנה שמרוק, *ספרות יידיש בפולין*.

Chone Shmeruk, *Yiddish Literature in Poland. Historical Studies and Perspectives* (Heb.). Jerusalem: Magnes, 1981.

CONTEMPORARY RELIGIOUS LIFE AND THOUGHT IN ISRAEL

Paul Eidelberg, *Jerusalem vs. Athens. In Quest of a General Theory of Existence*. (Eng.). Lanham, Md., New York, London: University Press of America, 1983. A critique of the Western philosophical tradition, specifically that of political philosophy, relating it to modern physics, and both to the Torah as a paradigm of knowledge. The author is Professor of Political Science at Bar-Ilan University.

MODERN JEWISH HISTORY

אומה ותולדותיה. קובץ מאמרים.

[A Nation and its History. Selected Papers] (Heb.). 2 v. Jerusalem, Zalman Shazar Center, 1983–84. Historical papers presented at the 8th World Congress of Jewish Studies. Vol. 1: Ancient and Medieval History, ed., Menahem Stern. Vol. 2: Modern History, ed., Shmuel Ettinger.

הגירה והתישבות בישראל ובעמים.

Emigration and Resettlement in Jewish and General History (Heb.). Edited by Avigdor Shinan. Jerusalem: Zalman Shazar Center, 1982. A collection of essays on population movements, representing all historical periods.

מיכאל גרץ, *הפריפריה היתה למרכז*.

Michael Graetz, *From Periphery to Center. Chapters in the 19th-century history of French Jewry, from Saint-Simon to the founding of the "Alliance Israelite Universelle"* (Heb.). Jerusalem: Mossad Bialik, 1982.

רבקה הורביץ, *זכריה פרנקל וראשית היהדות הפוזיטיבית-היסטורית*.

Rivka Horwitz, *Zacharia Fränkel and the Beginnings of Positive-Historical Judaism* (Heb.). Jerusalem: Zalman Shazar Centre, 1984. A lengthy essay on this seminal figure in 19th century Judaism, together with texts by Graetz, Fränkel, S. Rappaport, M. Sachs, and S.D. Luzzatto.

גרשון שקד, *הסיפורת העברית (1880–1980)*.

Gershon Shaked [The Hebrew Short Story. 1880–1980] (Heb.). 2 v. Jerusalem: Keter; Tel-Aviv: Kibbutz ha-Meuhad, 1984. A comprehensive history of this central aspect in the rebirth of modern Hebrew literature.

אהוד לוז, *מקבילים נפגשים*.

Ehud Luz, *Parallels Meet: Religion and Nationalism in the Early Zionist Movement (1882–1904)* (Heb.). Tel-Aviv: Am Oved, 1985. (Sifriyat Ofakim. 121.) A study of the cultural-religious climate in Eastern Europe during the last years of the 19th century, with reference to the Hibbat Zion movement and its relation to religion, the emergence of anti-Zionist Orthodoxy, and of the Mizrachi, the religious-Zionist movement.

משה אונא, **בדרכים נפרדות.**

Moshe Unna, *By Separate Paths: The Religious Parties in Israel* (Heb.). Alon Shevut: Yad Shapira, 1985. An historical analysis of the development of the two major religious groupings in Israeli political life — Agudat Yisrael and the Religious Zionist movement (Mizrachi, later NRP) — by a veteran Mizrahi Knesset member and theoretician of the religious kibbutz movement.

סטנלי מירון, **בין טמינה לתחייה.**

Stanley Meron, *Zionism Between Assimilation and Revival*. (Heb.). Tel-Aviv: Am Oved, 1983.

Shmuel Almog, *Zionism and the Arabs. Essays*. Jerusalem: Zalman Shazar Center and Israel Historical Society, 1983.

Abraham Fuchs, *The Unheeded Cry*. Brooklyn: Mesorah Publications, 1984. The story of Rabbi Hayim Michel Dov Weissmandl, an Orthodox rabbinic rescue activist in Hungary during the war years, by an Israeli scholar. Translated from the Hebrew, *Qarati ve-ein 'Oneh* (Brooklyn, 1983).

CONTEMPORARY JEWRY

אברהם קרפ, **חיי הרוח של יהדות ארה"ב.**

Abraham J. Karp, *American Judaism: A Pluralistic Religious Community* (Heb.). Jerusalem, Tel-Aviv: Schocken Press, Institute for Contemporary Jewry, American Jewish Historical Society, 1984. An historical analysis of the three major religious movements of American Jewry.

ישראל אלמן, **יהדות אמריקה בחברה פלוראליסטית.**

Israel Ellmann, *American Jewry in a Pluralistic Society* (Heb.). Tel-Aviv: Sifriyat Poalim, 1985. A sociological study of American Jewry, with particular reference to its relationship to ethnicity and to other ethnic groups in the U.S.

עיונים ביהדות זמננו, מוגשים למשה דייוויס.

Contemporary Jewry. Studies in Honor of Moshe Davis (Hebrew and Eng.). Ed., Geoffrey Wigoder. Jerusalem: Institute of Contemporary Jewry, Hebrew University, 1984. A score of sociological, historical and demographic studies on contemporary Jewry throughout the world, honoring Moshe Davis, an outstanding authority on American Jewry and the founder of the institute which has published this work.

—J.C.