

HEBREW BIBLE

יאיר הופמן, *יציאת מצרים באמנות המקרא*.

Yair Hoffmann, *The Doctrine of the Exodus in the Bible* (Heb.) Tel-Aviv: Tel-Aviv University Press, 1983. An examination and analysis of the theme of the Exodus from Egypt, as it is treated in the various strata of Biblical literature — including chapters on the prophetic books, ancient Biblical poetry, the Psalms, the Pentateuch, and the historiographic books — and an attempt to ascertain its degree of theological centrality in each age.

משה גרסיאל, *ספר שמואל א': עיון-ספרותי*.

Moshe Garsiel, *The First Book of Samuel. A Literary Study of Comparative Structures, Analogies and Parallels* (Heb.). Ramat-Gan: Revivim, 1983.

חנוך רביב, *מוסד הזקנים בישראל, לאור המקרא ותעודות היצוניות*.

Hanoch Reviv, *The Elders in Ancient Israel. A Study of a Biblical Institution* (Heb.). Jerusalem: Magnes Press, 1983. A historical study of this central Biblical institution, from pre-Canaanite times, through the pre-monarchical and monarchical periods and later, with a chapter on the institution in Mesopotamia during the 19th–16th centuries B.C.E.

יהושע מאיר גרינץ, *ייחודו וקדמותו של ספר בראשית*.

Yehoshua M. Grintz, *The Book of Genesis. Its Uniqueness and Antiquity* (Heb.). Jerusalem: Magnes Press, 1983. Topics discussed in this posthumous volume include: the antiquity of the Book of Genesis in relation to ancient Canaanite culture; the faith of the patriarchs; and the Joseph narrative cycle.

משה גושן-גוטשטיין, *שקיעים מחרגומי המקרא הארמיים*.

Moshe Goshen-Gottstein, *Fragments of Lost Targumim* (Heb.). Pt.1. Ramat-Gan: Bar-Ilan University Press, 1983.

Meir Weiss, *The Bible From Within — The Method of Total Interpretation* (Eng.). Jerusalem: Magnes Press, 1984. A new literary approach to the study of the Bible, developed and illustrated through the analysis of various poetical passages.

מרדכי ברויאר, *טעמי המקרא בכ"א ספרים ובספרי אמ"ת*.

Mordecai Breuer, [The Cantillation of the Bible.] (Heb.) Jerusalem: Mikhlelet Yerushalayim Women's Seminary, 1983. An analysis of the traditional system of vocalization used for reading the Hebrew Bible in the synagogue, and its use in understanding the syntax and interpretation of the Biblical text.

משה זאב סולה, *לקסיקון מפרשי המקרא וחוקריו*.

Moshe Ze'ev Sole, *Dictionary of Biblical Commentators and Researchers* (Heb.). Tel Aviv: Yesod, 1983.

Joseph Naveh, *Early History of the Alphabet. An Introduction to West Semitic Epigraphy and Palaeography* (Eng.), Jerusalem: Magnes; Leiden: E.J. Brill, 1982.

NEW TESTAMENT AND FIRST CENTURIES JUDAISM

יוסף בן מתתיהו. היסטוריון של ארץ ישראל.

Josephus Flavius, Historian of Eretz-Israel in the Hellenistic-Roman Period (Heb.). Collected Papers, Edited by Uriel Rappaport, Jerusalem; Yad Ben-Zvi, 1982.

שיבת ציון — ימי שלטון פרס.

[The Return to Zion — The Period of Persian Rule.] (Heb.) (History of the Jewish People.) Jerusalem: Alexander Peli; Tel-Aviv: Am Oved, 1983.

Yehoshua Amir, *Die hellenistische Gestalt des Judentums bei Philon von Alexandrien* (Ger.) (Forschungen zum jüdisch-christlichen Dialog. 5.) Neukirchen-Vluyn: Neukirchen Verlag, 1983. Collected Philonic studies by this distinguished Israeli scholar of Hellenistic Judaism.

יהושפט הרכבי, חזון לא פנטזיה.

Yehoshafat Harkabi [Vision, Not Fantasy] (Heb.). Jerusalem: Domino Press, 1982. An expansion of his pamphlet, *By Force of Reality* (see *Immanuel* 15, "Bulletins"); a discussion of the Bar-Kokhba Revolt and its contemporary consequences, in terms of "political realism." English edition: *The Bar Kokhba Syndrome*. New York: Rossel Books, 1983.

דוד פלוסר, מה היה מובנו המקורי של "ECCE HOMO"?

David Flusser [What was the Original Meaning of "Ecce Homo"?] (Heb.) (Publications of the Israel Academy of Sciences. Vol. 6: No. 8) Jerusalem, 1982 (See summary in the next issue of *Immanuel*).

JEWISH THOUGHT AND SPIRITUALITY

משיחיות ואסכולוגיה. קובץ מאמרים.

Messianism and Eschatology (Heb.). Edited by Zvi Baras. Jerusalem: Merkaz Zalman Shazar, 1983. A collection of more than twenty scholarly essays on expressions of messianism in ancient (Biblical and inter-testamental), medieval (both philosophical and Kabbalistic) and modern (19th century and early Zionist) Jewish thought.

מורשת יהודי ספרד והמזרח. מחקרים.

The Sephardi and Oriental Jewish Heritage. Studies (Heb.). Ed. Issachar Ben-Ami. Jerusalem: Magnes Press and Misgav Yerushalayim, 1982. Papers of the First International Congress of Sephardi and Oriental Jewry.

ספר צמח דוד לרבי דוד גאנו (פראג, ש"ב-1592).

David Gans, *Zemah David. A Chronicle of Jewish and World History [Prague, 1592]* (Heb.). Critical edition, edited with an Introduction and Notes by Mordecai Breuer. Jerusalem: Magnes Press and Dinur Institute, 1983.

רחל אליאור, היכלות זוטרתי.

Rachel Elijor, *Hekhalot Zutreti*. (Jerusalem Studies in Jewish Thought. Supplement. 1.) Jerusalem: Magnes Press, 1982. A critical edition of this early Jewish mystical text, dating to late antiquity, based on New York MS 8128 (828).

א. שלום זאוי, מקורות יהודיים בקוראן.

André C. Zaoui, *Jewish Sources of the Koran* (Heb.). Jerusalem, 1983. A sura-by-sura guide to and analysis of Biblical and Rabbinic sources reflected in the Koran.

גדליה נגאל, *הסיפורת החסידית, תולדותיה ונושאייה*.

Gedalya Nigal, *The Hasidic Tale. Its History and Topics* (Heb.). Jerusalem: Y. Marcus, 1982. A scholarly study of one of the outstanding sources of Jewish folk-literature.

ששה מסיפורי המעשיות של ר' נחמן מברסלב.

Six Stories of Rabbi Nahman of Bratzlav (Heb.). Introduced, interpreted and annotated by Rabbi Adin Steinsaltz. Jerusalem. Tel-Aviv: Dvir, 1981. A contemporary edition of the allegorical tales of the early-19th century Hasidic master.

רב נחמן מברסלב, תיקון הלב, סיפורים, חלומות ושיחות.

Rabbi Nahman of Bratzlav |The Repair of the Heart, Stories, Dreams and Conversations| (Heb.). Edited by Pinhas Sadeh. Jerusalem. Tel-Aviv: Schocken, 1982. Another contemporary retelling of some of the same tales, and others, by a prominent young Israeli folklorist-novelist.

פנחס שדה, ספר הדמיונות של היהודים. סיפורי-עם.

Pinhas Sadeh [The Book of Jewish Imagining] (Heb.). Jerusalem, Tel-Aviv: Schocken, 1983. A comprehensive collection of Jewish folk-tales, from all countries and periods, by the above.

JEWISH-CHRISTIAN RELATIONS, PAST AND PRESENT

Marcel J. Dubois, *Rencontres avec le Judaïsme en Israël* (French). Jerusalem: Editions de l'Olivier, Maison Saint Isaïe, 1983. Theological essays on various aspects of the encounter of Judaism and Christianity by Père Dubois, who needs no introduction to readers of *Immanuel*. (See review in next issue.)

CONTEMPORARY RELIGIOUS LIFE AND THOUGHT IN ISRAEL

פילוסופיה ישראלית.

[Israel Philosophy.] (Heb.) Tel-Aviv: Papyrus, 1983. Selected Studies in Jewish and General Philosophy, edited by Moshe Halamish and Asa Kasher.

תרבות יהודית בימינו: משבר או התחדשות.

Contemporary Jewish Culture: Crisis or Revitalization. Ramat-Gan: Bar Ilan University Press, 1983. Edited, T. Dreyfus and Y. Elstein.

כאן ועכשיו.

[Here and Now, Studies in the Social and Religious Thought of Martin Buber.] (Heb.). Jerusalem: Martin Buber Center and Israel Interfaith Association, 1982.

Martin Buber. Bilanz Seines Denkens. (German). Heraus, Johanan Bloch and Haim Gordon. Freiburg, Basel, Rom, Wien: Herder, 1983. German edition of the papers of the 1978 Buber Centenary Conference in Beer-Sheva.

אליעזר שביד, מיסטיקה ויהדות לפי גרשום שלום.

Eliezer Schweid, *Mysticism and Judaism According to Gershom G. Scholem. A Critical Analysis* (Heb.). (Jerusalem Studies in Jewish Thought. Supplement. 2) Jerusalem: Magnes Press, 1983.

לפני היות הציונות.

[Long Before Zionism. Jewish Nationhood and the Palestine Question.] Shmuel Almog, ed. Jerusalem: Merkaz Zalman Shazar, 1981.

Kirsten Pedersen. *The History of the Ethiopian Community in the Holy Land from the Time of Emperor Tewodros II till 1974* (Studia Oecumenica Hierosolymitana. 2.) Jerusalem: Tantur, Ecumenical Institute for Theological Research, 1984. Edited, with an introduction, by Geris Sa'ed Khoury. A comprehensive history, emphasizing the recent history of the community, but with a chapter on its ancient history, and on its spirituality and way of life.

ישראל אופנהיים, *תנועת החלוץ בפולין*.

Israel Oppenheim. *The "He-Halutz" Movement in Poland, 1917–1929* (Heb.). Jerusalem: Magnes Press, 1982. A history of one of the important Zionist pioneering movements and its influence upon the *yishuv* in Palestine, particularly during the Third and Fourth Aliyah.

עדין שטיינליץ, *תשובה*.

Adin Steinsaltz, [Teshuvah] (Heb.). Jerusalem: Domino Press, 1982. A guide for the *ba'al tes-huvah*, the neophyte to Jewish religious observance.

———, *The Thirteen Petaled Rose*. New York: Basic Books, 1981. A modern Jewish mystical theology, by the brilliant young Israeli rabbi. (See review of both these titles in next issue.)

BIBLIOGRAPHY ON ZIONISM AND JEWISH IDENTITY

In recent years, a considerable number of books exploring issues relating, on the one hand, to Zionism, the history of Zionism, the ideology and life of the pre-State period, and the meaning of Jewish statehood, and, on the other, with Jewish identity, the significance of Judaism in contemporary Israel, and the problematics of Israeli identity, culture, and politics have been published here. The following is an unsystematic presentation of some of the titles expressing this trend:

אניטה שפירא, *ברל*

Anita Shapira. *Berl*. (Heb.) 2 v. Tel Aviv, Am Oved, 1981. An incisive, critical biography of Berl Katzenelson (1887–1944), one of the central figures of early Socialist-Zionism, which became a surprising best-seller in Israel.

עמוס אילון, *הרצל*.

Amos Elon. *Herzl* (Heb.). Tel Aviv, Am Oved, 1976. A new interpretation of the life of the traditional founder of political Zionism.

שמואל אלמוג, *ציונות והיסטוריה*.

Shmuel Almog. *Zionism and History*. (Heb.) Jerusalem, Magnes Press, 1982. Studies in the crucial early period of Zionism, ca. 1890–1910, including extensive discussions of the conflicts surrounding Herzl, Ahad Haam and other prominent figures.

אליעזר שביד, *מולדת וארץ יעודה*.

Eliezer Schweid. *Homeland and Land of Promise*. (Heb.). Tel Aviv, Am Oved, 1979. A study of the role played by the Land of Israel in the thought of various Jewish thinkers throughout the ages, from the Bible, through Halevi, and Maimonides, to Kook, Gordon and other modern thinkers. Forthcoming in English translation.

היהודי הבודד והיהדות,

———, *idem.*, *Judaism and the Solitary Jew*. (Heb.) Tel Aviv, Am Oved, 1975. Essays on the problematics

of Jewish identity and on some forerunners of modern Jewish thought. (For a review of one of Schweid's major works and further bibliography, see *Immanuel* 15 (1982), pp. 118–123; also *Immanuel* 9 (1979), 87–102.)

שלמה אבינרי, הרעיון הציוני לגווניו.

Shlomo Avineri, *Varieties of Zionist Thought*. (Heb.) Tel Aviv, Am Oved, 1980. Essays on seventeen thinkers, representing major streams in Zionist thought. (English translation: *The Making of Modern Zionism*. New York, Basic Books, 1981.)

מוקי צור, ללא כתונת פסים.

Muki Tzur, *Doing it the Hard Way*. (Heb.) Tel Aviv, Am Oved, 1976. Essays on the Second Aliyah and the early years of Zionist collective settlement, and on the generation of the "sons," by one of the leading younger kibbutz intellectuals.

יעקב כץ, לאומיות יהודית. מסות ומחקרים.

Jacob Katz, *Jewish Nationalism. Essays and Studies*. (Heb.) Jerusalem, Zionist Library, 1979. Collected studies by the prominent Jewish historian on the emergence of Jewish nationalism, the problematics of tradition and Zionism, antisemitism, etc.

אפרים שמואלי, שבע תרבויות ישראל.

Ephraim Shmueli, *Seven Jewish Cultures*. (Heb.) Tel Aviv, Yahdav, 1981. A new historiographical approach to the nature of Jewish history and the unfolding of Jewish culture and thought throughout the ages.

ישעיהו ליבוביץ, יהדות עם יהודי ומדינת ישראל.

Yeshayahu Leibovitz, *Judaism, the Jewish People, and the State of Israel* (Heb.) Jerusalem, Tel-Aviv, Schocken, 1975.

—, —, —, אמונה, היסטוריה וערכים, מאמרים והרצאות.

idem, *Faith, History and Values*. (Heb.) Jerusalem: Academon, 1982. Essays on Judaism and on problems of Israeli society by the iconoclastic religious thinker.

אלכס ברזל, להיות יהודי.

Alex Barzel, *To Be a Jew*. (Heb.) Tel Aviv, Kibbutz Meuhad, 1975. Essays on Jewish identity and world-view.

עמוס קינן, אל ארצך אל מולדתך.

Amos Kenan, *To my Country, To my Homeland*. (Heb.) Tel Aviv, Yediot Aharonot, 1981. Reflections by an Israeli writer on the problematics of post-1967 Israeli society—economic prosperity, loss of unmediated connection to the land, etc.

עמוס עז, פה ושם בארץ ישראל ברסת 1982.

Amos Oz, *Here and There in the Land of Israel—Autumn 1982*. (Heb.) Tel Aviv, Am Oved, 1983. Vignettes of current Israeli life by another important Israeli author.

יעקב חסדאי, אמת בצל המלחמה.

Yaakov Hasdai, *Truth in the Shadow of War*. (Heb.) Tel Aviv, Zemora Beitan Modan, 1978. (English: *ibid.*, 1979.)

—, —, בעט ברזל

idem. [With a Pen of Iron]. (Heb.) Tel Aviv, 1983. Two books by a former IDF general, turned

historian, dealing in a sharply critical way with the societal problems of the State of Israel and presenting programmatic solutions, the former written in wake of the Yom Kippur War; the latter, in wake of Lebanon.

Harold Fisch. *The Zionist Revolution*. London. Weidenfeld and Nicholson. 1978. A highly articulate presentation of a religious-nationalistic approach to contemporary Zionism.

שמואל כץ, לא עז ולא הדר.

Shmuel Katz [Neither Strength Nor Glory]. Tel Aviv: Devir, Maariv, 1981. A scathing critique, from an ultra-nationalist viewpoint, of recent trends in Israel political and social life, particularly relating to the Camp David agreements, by Begin's former adviser on Public Relations.

אמנון רובינשטיין, להיות עם חפשי.

Amnon Rubinstein [To Be a Free People] (Heb.). Jerusalem, Tel-Aviv, 1977. A political and social manifesto by one of the leaders of the Movement for Democratic Change, containing sharp critiques of the Ben-Gurionist conception of statehood, the myth of the Army, etc.

—J.C.

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